

**PUPIL DAILY BULLETIN - FRIDAY, 26 JANUARY 2018**

**ALL YEARS**

**ASSEMBLIES**

<b>Monday - Friday Inclusive</b>	No Assemblies
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**PREFECT ROTA - FRIDAY**

<b>BREAK</b>	<b>BREAK</b>	<b>BREAK</b>	<b>LUNCH</b>	<b>LUNCH</b>	<b>LUNCH</b>
<b>Canteen</b>	<b>Barra</b>	<b>Corridors Outside</b>	<b>Canteen</b>	<b>Barra</b>	<b>Corridors Outside</b>
Corin S 6B Kyle T 6D	Connor Mac 6B Rian W 6H	Rachel P 5S Nicky W 5C	Chloe C 6B Robyn F 6B	Ross A 6S Finlay O 6H	Scott T 5S Fraser S 5S

**CAREERS INTERVIEWS**

**Friday, 26 January 2018**

8.50	Neil W	6S
9.40	Patricia B	6B
10.50	Sophie H	3C2
11.40	David S	3D2
1.20	Rhys H	3D1
2.10	Markas K	6S

**ALL YEARS**

- **Assessment Period - The Assessment period runs until Friday, 26 January 2018:-** Please ensure that you are quiet when travelling around the building and respect signs and barriers asking you to take alternative routes. In particular, please refrain from using the main entrance/foyer corridor as most exams will take place in the hall. Please also note that some examinations run during break, lunchtime and beyond the school day. Please bear this in mind when leaving your classes at these times, and continue to comply with the signs and barriers asking you to be quiet or take alternative routes. Thank you.  
**Mrs Fraser**
- **School Playing Fields - Important Notice:-** As of Monday, 29 January 2018 the school playing fields will be **"out of bounds"** to all students. Robertson contractors will be beginning to work on our new school and the first phase of their work is centred around putting a safety fence around this area. For Health and Safety reasons it is imperative that students avoid this area and keep clear of any building materials or activities.**Mr Johnston**
- **LGBT Group:-** The LGBT group meets every Friday lunchtime (12.30 pm - 1.15 pm) in the café at the Community Centre. If you are interested, please come along. You can either bring your lunch or buy from the centre's coffee bar. Look forward to seeing you there.  
**Shona (Pupil Support Worker) & Suzi (Youth Worker)**
- **Orchestra:-** There will be no Orchestra on Monday, 29 January 2018. Orchestra will begin again on Wednesday, 7 February 2018.  
**Mrs Richardson**

- **Brass, Celtacad, Guitar, Orchestra, Concert Band, Percussion, Ukulele, Singers and Pupils that attend extra music lessons with the Music Instructors:-** Can all pupils that are members of any of the above groups please attend a very important meeting on Monday, 29 January 2018 at 12.45 pm – 1.00 pm in the Assembly Hall. Full attendance is required. Please bring your lunch along with you. **Mrs Richardson**

- **Canteen/Barra Base:-** Spicy Mexican (V) / Roast Chicken & Trimmings / Macaroni Pie (V) / Hot Chicken Wraps.

## **S1 - S2**

- **STEM Club:-** Come along to the STEM Club - Tuesday lunchtime from 12.40 pm to 1.10 pm in Lab 7. Our STEM Leaders will be working through STEM projects about the oil industry. **Miss MacRae**

## **S5**

- **HEADSTART Opportunities:-** The Headstart organisation offer exciting opportunities for students looking to go into further education in a variety of STEM subjects. This summer you can apply for a place in several University Summer Schools at a variety of locations – some are in Scotland. If you would like more details go to [www.headstartcourses.org.uk](http://www.headstartcourses.org.uk) for more details on the courses and how to book. **Mr Littler**

- **S5 PSE - Week Commencing 29 January 2018:-** You are in IT this week for PSE as follows:-

Weds 31 Jan - 5B1 - IT2
Weds 31 Jan - 5C1/5D1 - IT3
Weds 31 Jan - 5H1/5S1 - IT5
Thur 1 Feb - 5B2 - GP1
Thur 1 Feb - 5C2/5H1 - IT1
Thur 1 Feb - 5D2 - GP2

Please make sure you bring headphones with you that are compatible with our PCs.

**Mr Littler**

## **S5 / S6**

- **P7 Buddies:-** Wednesday, 31 January 2018 will be our P7 'Step up with Enterprise' event. We need a group of senior helpers to support the P7 students on the day. If you were a P7 Buddy last year or would like to become a P7 Buddy this year please come along to a short meeting today in Mr Paterson's office at 1 pm (feel free to bring lunch). Thank you.

**Mr Paterson**

- **OGTAP:-** Applications are now open for places on the Oil and Gas Technical Apprenticeship Programme - deadlines as follows:-
  - **Applications Open:** 29th Jan
  - **Applications Close:** 16th Feb
  - **Aptitude Test:** 19th Feb - 18th April
  - **Interview:** 1st March - 18th April
  - **Conditional Offers:** 18th April - 31st May

To be eligible to apply you must:-

- Be a UK resident and be 16 years of age by May this year.
- Have obtained or be working towards a minimum of 4 N5 Grades (A-C) in:-
  - Mathematics/English/Physics, Chemistry or Eng Science/One Other
- They may also consider other qualification combinations.

For more info see Ruth Berry down in the Library Mon/Weds/Fri - Apply at [www.ogtap.co.uk](http://www.ogtap.co.uk)

**Mr Littler**

**S6**

- All photo orders to be returned to the School Office by Wednesday, 31 January 2018 at the latest. Thank you.

**Admin**