

**PUPIL DAILY BULLETIN – MONDAY 20<sup>TH</sup> MARCH 2017**

**ALL YEARS**

<b>ASSEMBLIES</b>	
<b>Monday</b>	<b>S1</b>
<b>Tuesday</b>	<b>S2</b>
<b>Wednesday</b>	<b>S3</b>
<b>Thursday</b>	<b>S4</b>
<b>Friday</b>	<b>S5/S6</b>

**ALL YEARS**

- **Banter Club:** - Tuesday lunchtimes come to Room 46 for lots of fun! Snacks and games every week. Bring your lunch. **Suzie Sherriffs**
- **Debate Club:** - This month's debate will be on "The Purpose of Prisons" has been postponed. The debate will now be held in the Assembly Hall on Monday 27 March 12:45pm – 13:15pm. Audience members from all years welcome – come along to watch the debate and ask our team questions. Any S1 – S5 pupils interested in being on the debate teams should give their names to Spencer O'G (6C), Archie W (6S) or Mr Anderson in room 11 by Friday 17 March. **Mrs P Fraser**
- **Fit for Girls – Spring Walk:** – This week is our final session before the holidays and we will be doing a walk round Inverurie! Head down to the P.E Hall to get changed first and bring warm clothes in case it is cold! **Miss Walker**
- **N4/N5 Admin & I.T Exams:** - N4/N5 Admin & I.T Exams will be taking place in the B & IT Department from Monday 20 March until Friday 24 March. Please can all students come into the Department quietly and leave quietly. Many thanks. **Mrs Orr**
- **Social Health Drop-In:** - The Social Health group is open Monday lunchtimes at the Garioch Community Centre. Anyone with a health, mental health or social health worry are welcome to drop-in for a confidential chat. **School Nurse**
- **YPI Evening:** - The Youth in Philanthropy Initiative (YPI) evening will be held on Wednesday 22nd of March in the assembly hall beginning at 6:30pm sharp. The evening has always been an excellent way to showcase the great work of local charities and our S3 pupils involved with the initiative. It will feature 6 presentations by S3 pupils followed by the awarding of £3000 to one of the groups as selected by a panel of judges. It would be great to see as many people come along and support the event. All pupils are welcome to attend. **Mr Kirk**

**S1 – S2**

- **STEM Club:** - Come along on a Tuesday lunchtime from 12.40 to 1.10 Lab 7. Our STEM Leaders will be working through STEM projects about the oil industry. **Miss MacRae**

**S4**

- **4H1 Registration:** - From Monday 20 March 4H1 will continue to register in Room 34 but will register with Mr Neish. **Mr Hepburn**

- **Duke of Edinburgh Award:** - Could all Silver participants please hand in their application forms to Miss Bradley as soon as possible? Anyone who fails to hand it in before the holidays could potentially have to pay more as the price will rise at the end of March. Route Maps for the practise need to be complete by the end of this week. Miss Bradley will be in Room 15 after school on Monday and Tuesday if anyone wants to use that time to complete their maps.

**Miss Bradley**