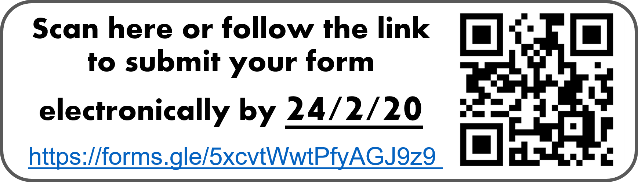
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|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name:** |  | **Class:** |  | **Candidate No.:** |  |

**S2 into S3 Course Choice Form 2019-20**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Creative Arts** | Art |  | **Mathematics** | Maths |
| Drama |  |  |  |
| Media |  | **Science** | Biology |
| Music |  | Chemistry |
|  |  |  | Environmental Science |
| **Social Studies** | Geography |  | Physics |
| History |  | Practical Science |
| Modern Studies |  | Engineering Science |
|  |  |  |  |  |
| **Technologies** | Accounting |  | **RME** | World Studies |
| Admin & IT |  |  |  |
| Business |  | **Health & Wellbeing** | Physical Education |
| Computing |  | Hospitality: Practical Cookery |
| Engineering Skills for Work |  | Dance |
| Graphic Communication |  |  |  |
| Practical Electronics |  | **Languages** | English |
| Practical Metalwork |  | French |
| Practical Woodwork |  | German |

All students will select **5** subjects (in addition to Maths and English, Core PE, World Studies and PSE)) to study over the course of S3. These 5 subjects must be selected from at least **4** different curricular areas. The table below shows which curricular area each subject that we offer fits into.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Column** | **Column F** | **Column G** | **Column H** | **Column I** | **Column J** |
| **Subject** |  |  |  |  |  |

***Please confirm the 5 subjects that you wish to study in S3. Use the Column Choice table on the back of this form to select 1 subject from each column.***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| It is important that we know what your most important subjects are. Please rate the subjects you have chosen in order of preference starting with the most important working downwards in order of priority. | | | | | | |
| **Preference** | **Subject** | | **Curricular Area** | | **PT Faculty (Sign)** | |
| 1 |  | |  | |  | |
| 2 |  | |  | |  | |
| 3 |  | |  | |  | |
| 4 |  | |  | |  | |
| 5 |  | |  | |  | |
| Every effort it made to allocate students to their choices 1-5. In the unfortunate event of courses being over-subscribed or not running due to low numbers, please submit 2 extra choices that may be used to complete your timetable. | | | | | | |
| Choice 6 |  | |  | |  | |
| Choice 7 |  | |  | |  | |
|  | | | | | | |
| Parent/Carer: Sign |  | PT Guidance: (Sign) | |  | Pupil:  (Sign) |  |

 **Column Choice Table**

|  |  |  |
| --- | --- | --- |
| **Career Plans**  Please fill out the box (right) by stating what your career plans for the future are.  *(This will help us to plan, events and courses to help you get there).* |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Future Planning**  Inverurie Academy, we want to support you in achieving your future goals.  *Please tick the most appropriate option that best indicates your intention for the end of S4.* |  | **Re-apply to Study at Inverurie Academy in S5** |  |
| **Leave School and go into employment** |  |
| **Leave school and go into further education** |  |
| **I do not know** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Learning Pathways**  When you eventually leave school, what do you plan to do?  *Please tick the most appropriate option.* |  | **Go to University** |  |
| **Go to College** |  |
| **Go straight to Employment** |  |
| **I do not know** |  |

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*Deadline for Submission*:  **24 February 2020**

***\*Important: Late submissions will be processed last meaning less chance of getting desired subjects.***